

Secular History shows the world's longest war to be the Roman-Persian Wars from 92 BC to 627 AD lasting more than 700 years.

However in reality the world's longest War is the WAR FOR THOUGHT which began somewhere around 4004 BC and is still raging in 2012 AD, lasting over 6000 years. God declared war upon Satan and his seed in Genesis 3:15. "and I will put *enmity between thee and the woman and between thy seed and her seed."

*enmity = Heb. *Ay-baw*, hostility, hatred.

The War For Thought

(4004 BC - ??)

"A man sees in the world what he carries in his heart."

Johann Wolfgang Von Goethe

Humanist Manifesto I

The importance of the document is that more than thirty men have come to general agreement on matters of final concern and that these men are undoubtedly representative of a large number* who are forging **a new philosophy** out of the materials of the modern world.

- Raymond B. Bragg (1933)

* There is nothing new about this philosophy it has been around since before the beginning of this age as this study will show. **Ecc 1:9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.**

A Humanist Manifesto I – 1933 { Religious} (excerpts)

The time has come for widespread recognition of the radical changes in religious beliefs throughout the modern world. The time is past for mere revision of traditional attitudes. Science and economic change have disrupted the old beliefs. Religions the world over are under the necessity of coming to terms with new conditions created by a vastly increased knowledge and experience. In every field of human activity, the vital movement is now in the direction of a candid and explicit humanism. In order that religious humanism may be better understood we, the undersigned, desire to make certain affirmations which we believe the facts of our contemporary life demonstrate.

We therefore affirm the following:

FIRST: Religious humanists regard the universe as self-existing and not created.

SECOND: Humanism believes that man is a part of nature and that he has emerged as a result of a continuous process. (Evolution)

THIRD: Holding an organic view of life, humanists find that the traditional dualism of mind and body must be rejected.

FOURTH: Humanism recognizes that man's religious culture and civilization, as clearly depicted by anthropology and history, are the product of a gradual development due to his interaction with his natural environment and with his social heritage. The individual born into a particular culture is largely molded by that culture. (EVOLUTION)

FIFTH: Humanism asserts that the nature of the universe depicted by modern science makes unacceptable any supernatural or cosmic guarantees of human values. Obviously humanism does not deny the possibility of realities as yet undiscovered, but it does insist that the way to determine the existence and value of any and all realities is by means of intelligent inquiry and by the assessment of their relations to human needs. Religion must formulate its hopes and plans in the light of the scientific spirit and method.

SEVENTH. The distinction between the sacred and the secular can no longer be maintained.

EIGHTH: Religious Humanism considers the complete realization of human personality to be the end of man's life and seeks its development and fulfillment in the here and now. This is the explanation of the humanist's social passion.

NINTH: In the place of the old attitudes involved in worship and prayer the humanist finds his religious emotions expressed in a heightened sense of personal life and in a cooperative effort to promote social well-being.

TENTH: It follows that there will be no uniquely religious emotions and attitudes of the kind hitherto associated with belief in the supernatural.

ELEVENTH: Man will learn to face the crises of life in terms of his knowledge of their naturalness and probability. Reasonable and manly attitudes will be fostered by education and supported by custom. We assume that humanism will take the path of social and mental hygiene and discourage sentimental and unreal hopes and wishful thinking.

- ❖ *Expanding upon the role the public education establishment should play to bring about the goals described in the Humanist Manifesto II, John Dunphy wrote: "I am convinced that the battle for humankind's future must be waged and won in the public school classroom by teachers that correctly perceive their role as proselytizers of a new faith: a religion of humanity that recognizes and respects the spark of what theologians call divinity in every human being...The classroom must and will become an arena of conflict between the old and new -- the rotting corpse of Christianity, together with all its adjacent evils and misery, and the new faith of humanism, resplendent with the promise of a world in which the never-realized Christian ideal of 'love thy neighbor' will finally be achieved.*

TWELFTH: Believing that religion must work increasingly for joy in living, religious humanists aim to foster the creative in man and to encourage achievements that add to the satisfactions of life.

THIRTEENTH: Certainly religious institutions, their ritualistic forms, ecclesiastical methods, and communal activities must be reconstituted as rapidly as experience allows, in order to function effectively in the modern world.

So stand the theses of religious humanism. Though we consider the religious forms and ideas of our fathers no longer adequate, the quest for the good life is still the central task for mankind. Man is at last becoming aware that he alone is responsible for the realization of the world of his dreams, that he has within himself the power for its achievement. He must set intelligence and will to the task.

(Signed)

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Humanist Manifesto II -1973 (excerpts)

The next century can be and should be the humanistic century. Dramatic scientific, technological, and ever-accelerating social and political changes crowd our awareness. We have virtually conquered the planet, explored the moon, overcome the natural limits of travel and communication; we stand at the dawn of a new age, ready to move farther into space and perhaps inhabit other planets. Using technology wisely, we can control our environment, conquer poverty, markedly reduce disease, extend our life-span, significantly modify our behavior, alter the course of human evolution and cultural development, unlock vast new powers, and provide humankind with unparalleled opportunity for achieving an abundant and meaningful life.

- ¶ The object of humanism is to lift up the heart of man in prideful independence from God. In reality the first humanist manifesto was propagated by Satan himself in the beguiling of Eve. (Gen. 3:5)

Religion

FIRST: We believe, however, that traditional dogmatic or authoritarian religions that place revelation, God, ritual, or creed above human needs and experience do a disservice to the human species.. As nontheists, we begin with humans not God, nature not deity. Nature may indeed be broader and deeper than we now know; any new discoveries, however, will but enlarge our knowledge of the natural.

But we can discover no divine purpose or providence for the human species. While there is much that we do not know, humans are responsible for what we are or will become. No deity will save us; we must save ourselves.

SECOND: Promises of immortal salvation or fear of eternal damnation are both illusory and harmful. They distract humans from present concerns, from self-actualization, and from rectifying social injustices. Modern science discredits such historic concepts as the "ghost in the machine" and the "separable soul." Rather, science affirms that the human species is an emergence from natural evolutionary forces. As far as we know, the total personality is a function of the biological organism transacting in a social and cultural context. *There is no credible evidence that life survives the death of the body. We continue to exist in our progeny and in the way that our lives have influenced others in our culture. (*Sadducees)

Ethics

THIRD: We affirm that moral values derive their source from human experience. Ethics is autonomous and situational needing no theological or ideological sanction. Ethics stems from human need and interest. To deny this distorts the whole basis of life. Human life has meaning because we create and develop our futures. Happiness and the creative realization of human needs and desires, individually and in shared enjoyment, are continuous themes of humanism. We strive for the good life, here and now. The goal is to pursue life's enrichment despite debasing forces of vulgarization, commercialization, and dehumanization.

FOURTH: Reason and intelligence are the most effective instruments that humankind possesses. There is no substitute: neither faith nor passion suffices in itself. The controlled use of scientific methods, which have transformed the natural and social sciences since the Renaissance, must be extended further in the solution of human problems.

The Individual

FIFTH: The preciousness and dignity of the individual person is a central humanist value. Individuals should be encouraged to realize their own creative talents and desires. We reject all religious, ideological, or moral codes that denigrate the individual, suppress freedom, dull intellect, dehumanize personality. We believe in maximum individual autonomy consonant with social responsibility.

SIXTH: In the area of sexuality, we believe that intolerant attitudes, often cultivated by orthodox religions and puritanical cultures, unduly repress sexual conduct. The right to birth control, abortion, and divorce should be recognized. While we do not approve of exploitive, denigrating forms of sexual expression, neither do we wish to prohibit, by law or social sanction, sexual behavior between consenting adults. The many varieties of sexual exploration should not in themselves be considered "evil." Without countenancing mindless permissiveness or unbridled promiscuity, a civilized society should be a tolerant one. Short of harming others or compelling them to do likewise, individuals should be permitted to express their sexual proclivities and pursue their lifestyles as they desire.

Democratic Society

SEVENTH: It also includes a recognition of an individual's right to die with dignity, euthanasia, and the right to suicide.

NINTH: The separation of church and state and the separation of ideology and state are imperatives. The state should encourage maximum freedom for different moral, political, religious, and social values in society.

World Community

TWELFTH: We deplore the division of humankind on nationalistic grounds. We have reached a turning point in human history where the best option is to transcend the limits of national sovereignty and to move toward the building of a world community

in which all sectors of the human family can participate. Thus we look to the development of a system of world law and a world order based upon transnational federal government.

N No new thing under the sun – “the thing that hath been, it is that which shall be”

Genesis 11:1, 4

1 And the whole earth was of one language, and of one speech.

4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

(Signed)

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Humanist Manifesto III - 2003

Knowledge of the world is derived by observation, experimentation, and rational analysis. Humanists find that science is the best method for determining this knowledge as well as for solving problems and developing beneficial technologies. We also recognize the value of new departures in thought, the arts, and inner experience—each subject to analysis by critical intelligence.

Humans are an integral part of nature, the result of unguided evolutionary change. Humanists recognize nature as self-existing. We accept our life as all and enough, distinguishing things as they are from things as we might wish or imagine them to be. We welcome the challenges of the future, and are drawn to and undaunted by the yet to be known.

Ethical values are derived from human need and interest as tested by experience. Humanists ground values in human welfare shaped by human circumstances, interests, and concerns and extended to the global ecosystem and beyond. We are committed to treating each person as having inherent worth and dignity, and to making informed choices in a context of freedom consonant with responsibility.

Thus engaged in the flow of life, we aspire to this vision with the informed conviction that humanity has the ability to progress toward its highest ideals. The responsibility for our lives and the kind of world in which we live is ours and ours alone.

Obadiah 1:3

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Notable Signatories

Philip Appleman (Poet and distinguished professor emeritus of English, Indiana University)
Bill Baird (Reproductive rights pioneer)
Frank Berger (Pharmacologist, developer of anti-anxiety drugs)
Vern Bullough (Sexologist and former copresident of the International Humanist and Ethical Union)
David Bumbaugh (Professor, Meadville Lombard Theological School)
Matthew Cherry (Executive director, Institute for Humanist Studies)
Joseph Chuman (Visiting professor of religion, Columbia University, and leader, Ethical Culture Society of Bergen County, New Jersey)
Carleton Coon (Former US Ambassador to Nepal)
Richard Dawkins (Charles Simonyi professor, University of Oxford)
Arthur Dobrin (Professor of humanities, Hofstra University and leader emeritus Ethical Humanist Society of Long Island, New York)
Albert Ellis (Creator of Rational Emotive Behavior Therapy and founder of the Alber Ellis Institute)
Roy P. Fairfield (Cofounder, Union Graduate School)
Antony Flew (Philosopher)

Arun Gandhi (Cofounder, M.K. Gandhi Institute for Nonviolence)
Ethelbert Haskins (Retired treasurer of the Humanist Foundation)
Jim Herrick (Editor, the New Humanist)
Pervez Hoodbhoy (Professor of physics at Quaid-e-Azam University, Islamabad, Pakistan)
Beth Lamont (AHA NGO representative to the United Nations)
Gerald A. Larue (Professor emeritus of biblical history and archaeology, University of Southern California)
Henry Morgentaler (Abortion rights pioneer)
Stephen Mumford (President, Center for Research on Population and Security)
William Murry (President and dean, Meadville-Lombard Theological School)
Sarah Oelberg (President, HUUMANISTS)
Philip Paulson (Church-state activist)
Katha Pollitt (Columnist, the Nation)
James "Amazing" Randi (Magician, founder of the James Randi Educational Foundation)
David Schafer (Retired research physiologist, U.S. Veterans Administration)
Eugenie Scott (Executive director, National Center for Science Education)
Michael Shermer (Editor of Skeptic magazine)
James R. Simpson (Professor of international agricultural economics, Ryukoku University, Japan)
Oliver Stone (Academy award-winning filmmaker)
John Swomley (Professor emeritus of social ethics, St. Paul School of Theology)
Rodrigue Tremblay (Emeritus professor of economics and of international finance, Universite de Montreal, Quebec, Canada)
Edward O. Wilson (Professor, Harvard University, and two-time Pulitzer Prize winner)
Sherwin Wine (Founder and president of Humanistic Judaism)

Satan Sows the Seed of Humanistic Thought

Genesis 3:5

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

- ❖ The object of Satan appears to have been this: to persuade our first parents that they should, by eating of this fruit, become wise and powerful as God, (for knowledge is power), and be able to exist for ever, independently of him. There is no new thing under the sun. The names may change but the same lie told by Satan in the Garden of Eden is the same lie\philosophy being spread today in our POLITICAL, EDUCATIONAL, RELIGIOUS systems and the MEDIA agencies in the religion of Humanism.
- ❖ “Knowing good and evil” – deciding for yourself what is good and what is evil. (“We affirm that moral values derive their source from human experience. Ethics is autonomous and situational needing no theological or ideological sanction. Ethics stems from human need and interest” – Humanist Manifesto II)

Isaiah 5:20-21

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight

Saints...We Are At War

GOD DECLARES WAR AGAINST SATAN

Genesis 3:15

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

- ❖ War is proclaimed between the Seed of the woman and the seed of the serpent. It is the fruit of this enmity, that there is a continual warfare between grace and corruption, in the hearts of God's people. Satan, by their corruptions, buffets them, sifts them, and seeks to devour them. Heaven and hell can never be reconciled, nor light and darkness; no more can Satan and a sanctified soul. Also, there is a continual struggle between the wicked and the godly in this world. –*Matthew Henry*

- ❖ This continual warfare has been fought between the ‘spiritual seed’ of the woman and Satan. Satan’s greatest weapon of choice has been the PRIDE of LIFE that he uses to separate God’s human creation from Himself to the destruction of the soul. As in the Garden of evil so it is today the battle rages on for the hearts and minds of God’s human creation. Satan propagated the first humanistic thought “**then your eyes shall be opened, and ye shall be as gods**” Gen. 3:5.

The prince of Tyrus (Type of antichrist, and a Humanist)

- ❖ The prince of Tyrus was a man. He was Ithobalus (the father of Jezebel). Tyre is an ancient Phoenician city. Today it is the fourth largest city in Lebanon. This Ithobalus, whose name means “With him is Baal,” was originally priest of the great temple of Astarte, in Tyre. He is a type of anti-christ.

Ezekiel 28:2

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, *I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:*

Revelation 13:6 (The antichrist)

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

- ❖ As the prince of Tyrus and the antichrist blasphemed against God. Claiming to be God so is the world today in rejecting Christ and elevating humanity above God and even denying the existence and sovereignty of God.
 - *humans are responsible for what we are or will become. No deity will save us; we must save ourselves.* (*Humanist Manifesto II*)
 - *that humanity has the ability to progress toward its highest ideals. The responsibility for our lives and the kind of world in which we live is ours and ours alone.* (*Humanist Manifesto III*)

The king of Tyrus (Satan)

Ezekiel 28:12, 17

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Isaiah 14:12-14

12 How art thou fallen from heaven, O Lucifer, son of the morning! *how art thou cut down to the ground,* which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

- ❖ As the king of Tyrus, the antichrist and Satan exalted themselves above God the same philosphies are corrupting the minds of today. Humanism corrupts the mind into believing that there is no God and humans are sovereign over all. Satan’s trickery in the Garden of Eden is still corrupting the minds of people today like a disease.

II Timothy 3:2

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Prepare For The Battle

II Timothy 2: 3-4

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of *this life*; that he may please him who hath chosen him to be a soldier.

Ephesians 6:13-19

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

{The war for the minds of humanity and how we view the world has been raging some 6000 years. Satan's weapon of humanism, believing there is no God and that we ourselves hold the knowledge of good and evil, and are sovereign over our world has separated many people from the love of God through the ages. Though we may be weary and worn we must continue the battle and shout the truth as good Soldiers of the Christ.}

The War Over, The Final Peace

God and His Saints Victorious – Satan Defeated

Isaiah 45:5-6, 9-10

5 I am the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I am the LORD, and *there is* none else.

9 Woe unto him that striveth with his Maker! Let the potsherds strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

10 Woe unto him that saith unto *his* father, What begetteth thou? or to the woman, What hast thou brought forth?

Revelation 20:10

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Revelation 21:1-7

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

AMEN